



ILLINOIS ASSOCIATION OF WATER POLLUTION CONTROL OPERATORS
POST OFFICE BOX 386 PRINCETON, ILLINOIS 61356-0386

75th

ANNUAL

CONFERENCE AND

EXHIBITION



APRIL 19-22, 2010
CROWNE PLAZA
SPRINGFIELD, ILLINOIS

REGISTRATION INFORMATION AND FEES

Conference and Exhibition registration is required for everyone in attendance. The Association is offering a wide array of registration program packages this year. We are in hopes that these packages will fit into everyone's budget for the 2010 Annual Conference as prices have remained the same price as last year.

ADVANCED REGISTRATION PRICES

CONFERENCE PROGRAM PACKAGE	\$150.00 ea.
Includes Exhibit Hall, Both Luncheons, Tuesday Night Reception, Banquet	
SPOUSES' PACKAGE	\$85.00 ea.
Includes Exhibit Hall, Both Luncheons, Tuesday Night Reception, A Special Program, and Banquet	
1. Conference Registration	\$95.00 ea.
Conference - Exhibition- Both Luncheons - No Banquet	
2. Spouse Exhibit Pass Only	\$15.00 ea.
3. Tuesday Package - Exhibit Hall & Training Sessions	\$60.00 ea.
W ith Lunch	\$85.00 ea.
4. Wednesday Package - Exhibit Hall & Training Sessions	\$60.00 ea.
W ith Banquet	\$110.00 ea.
5. Banquet Only - April 22	\$50.00 ea.
6. Roll Time Student - One Day Only.....	\$25.00 ea.

We urge your pre-registration. By registering in advance, you are assured of admission into all functions and activities. Pre-registration closes April 1, 2010. Your name badge and tickets will be at the pre-registration desk in the Crowne Plaza lobby. Pre-registration and name changes only, may be made until April 1, 2010.

ON-SITE REGISTRATION FEES

CONFERENCE PROGRAM PACKAGE	\$170.00 ea.
Includes Exhibit Hall, Both Luncheons, Tuesday Night Reception, Banquet	
SPOUSES' PACKAGE	\$90.00 ea.
Includes Exhibit Hall, Both Luncheons, Tuesday Night Reception, Banquet	
1. Conference Registration	\$110.00 ea.
Conference - Exhibition- Both Luncheons - No Banquet	
2. Spouse Exhibit Pass Only	\$25.00 ea.
3. Tuesday Package - Exhibit Hall & Training Sessions	\$70.00 ea.
W ith Lunch	\$95.00 ea.
4. Wednesday Package - Exhibit Hall & Training Sessions	\$70.00 ea.
W ith Banquet	\$120.00 ea.
5. Banquet Only - April 21	\$60.00 ea.
6. Roll Time Student - One Day Only.....	\$25.00 ea.

NO REFUNDS

No registration or ticket refunds will be made after April 1, 2010. All pre-registration cancellations must also be received by the above date for refunds.

CONFERENCE AND EXHIBITION PRE- REGISTRATION

Pre-registration deadline is April 1, 2010. Forms postmarked after April 1, 2010, will be charged at the ON-SITE rate.

SEVENTY-FIFTH ANNUAL AWARDS BANQUET

The Seventy-Fifth Annual Awards Banquet will be highlighted by a program and gifts, the Clarence W. Klassen Outstanding Service Award presentation, and the I.A.W.P.C.O. 2009 - 2010 Operator Award presentations, at 7:00 p.m., Wednesday, April 21, 2010. Cash bar opens at 6:00 p.m.

2009 AWARD NOMINEES

PLANT OF THE YEAR - GROUP 1

City of Paris
 City of Chester
 Village of Cary
 City of DuQuoin
 City of Sandwich
 Beardstown Sanitary District

PLANT OF THE YEAR - GROUP 2

City of Anna
 City of Eureka
 City of Gilman
 City of Carrollton
 Village of Warren
 Village of Lakewood
 SIUE- Edwardsville

PLANT OF THE YEAR -GROUP 3

Village of Edinburg
 Village of Huttsville

PLANT OF THE YEAR - GROUP 4

City of Lanark
 Village of Alpha
 Village of Ioani
 Village of Pierron
 Village of Edgewood
 Village of Springerton

OPERATOR OF THE YEAR

David Woodruff - City of Carmi
 Mitch Patterson - Village of Addison
 Harold Brewner - Sanitary District of Decatur

INDUSTRIAL ACHIEVEMENT AWARD

Caterpillar - Mossville
 Sabic Innovative Plastics - Ottawa
 Dynegy Midwest Generation - Vermilion Power Station

THURSDAY - APRIL 22, 2010

9:30 A.M. - 10:15 A.M. GENERAL SESSION - ROOM "A"
Presiding
Dave Kent
Title
"Alternative Retirement Planning"
Speaker: Richard Morris
Contact Hours = 0.75

10:20 A.M. - 11:00 A.M. GENERAL SESSION - ROOM "A"
Presiding Bob Shull
Title "IMRF"
Speaker: Mandy Beedie
Contact Hours = 0.75

2010 IAWPCO ANNUAL CONFERENCE ADJOURNS

OPERATOR TRAINING CREDIT

Illinois Association WPCO Conference technical sessions qualify for [Contact Hours] Operator Renewal Training Credit. Please use the program pamphlet for your records book.

OPERATOR CERTIFICATION EXAMINATION

The Illinois EPA wastewater certification examination session has been scheduled for 1:00 P.M. Thursday, April 22, 2010, at the Crowne Plaza, Springfield. Anyone desiring to take a wastewater certification examination at this examination session should make application to the Illinois Environmental Protection Agency at least two (2) weeks prior to the examination date to assure sufficient time for application review and scheduling. For information and to obtain application forms contact:

Illinois Environmental Protection Agency
DWPC - CAS #19
Post Office Box 19276
Springfield, IL 62794-9276

Telephone: 217-782-9720

I.E.P.A. Website For Certification

<http://www.epa.state.il.us/water/operator-cert/waste-water/index.html>

EXHIBIT SHOW HOURS

April 20, 2010 10:00 A. M. - 6:00 P. M.
April 21, 2010 8:30 A. M. - 2:00 P. M.

THE ILLINOIS ASSOCIATION OF WATER POLLUTION CONTROL
OPERATORS WILL SPONSOR DAILY DRAWINGS FOR CASH PRIZES.

April 20, 2010 - Two [2] Drawings for \$50.00 at 5:00 P. M.
April 21, 2010 - Two [2] Drawings for \$50.00 at 12:30 P. M.

Drawing cards for each day will be available in the exhibitors' booths. You may enter once from each booth, visit as many booths as you like and enter each time. The card deposit box will be located at the I A W P C O booth. New drawing cards are required each day and only cards for that day will be used. Obtain the cards each day from the exhibitors. Cards must be deposited in the box before each drawing. WINNERS MUST BE PRESENT IN THE HALL TO WIN. Winners' names will be announced in the hall over the PA system. If no winner is present, a new name will be drawn.

For Room Reservations Call The Local Phone Numbers Below

Crowne Plaza Convention Center
Springfield, Illinois
Phone: 217-529-7777

If having problems on room availability ask for reservations manager

Holiday Inn Express Hotel And Suites
3050 S Dirksen Parkway
Springfield, IL 62703
Phone: 217-529-7771

Hampton Inn
3185 S Dirksen Parkway
Springfield, IL 62703
Phone: 217-529-1100

Springfield East Super 8 Motel
1330 South Dirksen Parkway
Springfield, IL 62703
Phone: 217-528-8889

Comfort Suites Springfield
2620 S. Dirksen Parkway
Springfield, IL 62703
Phone: 217-753-4000

Drury Inn And Suites Springfield
3180 South Dirksen Parkway
Springfield, IL 62703
Phone: 217-529-3900

2010 CONFERENCE PROGRAM
April 19-22, 2010

MONDAY – APRIL 19, 2010

10:00 A.M. - 12:00 P.M. 1:00 P.M. - 3:00 P.M.
"BUGS & SLUDGE"

Pre-Conference Workshop By Tracy Finnegan
Environmental Leverage

4:30 P.M. - 5:30 P.M. EXECUTIVE BOARD MEETING

TUESDAY - APRIL 20, 2010

8:30 A.M. - 4:00 P.M. REGISTRATION

10:00 A.M. - 6:00 P.M. EQUIPMENT EXHIBITION HALL

9:30 A.M. - 10:15 A.M. GENERAL SESSION - ROOM "A"

WELCOME Presiding Frank McPherson, President
Keynote Address
"Agency Updates"
Speaker Marcia T. Wilhite

10:20 A.M. - 11:05 A.M. GENERAL SESSION - ROOM "A"

Presiding Lawrence Quick, First Vice President
"Legal Water Issues and Update"
Speaker Roy M. Harsch

11:10 A.M. - 11:55 A.M. GENERAL SESSION - ROOM "A"

Presiding John LaRocca, Second Vice President
"Legislative Update"
Speaker Representative James
Watson

12:15 P.M. - 1:30 P.M.
ANNUAL ASSOCIATION LUNCHEON

Presiding Frank McPherson, President
Title: "WEF"
Speaker WEF Director

AWARDS PRESENTATION

Frank McPherson, President
Dave Miller, Executive Director

WEDNESDAY CONTINUED

2:25 P.M. - 3:10 P.M. CONCURRENT SESSION - ROOM "A"
Presiding Dave Hermes
Title: "IPWMAN"
Contact Hours = 0.75 Speaker Tammy Bennett

2:25 P.M. - 3:10 P.M. CONCURRENT SESSION - ROOM "B"
Presiding Ross Nelson
Title: "Operator Certification
Overview 1"
Contact Hours = 0.75 Speaker Rick Lallish - James
W inslade

3:15 P.M. - 4:00 P.M. CONCURRENT SESSION - ROOM "A"
Presiding Andrew Warmus
Title: "LW ARM"
Contact Hours 0.75 Speakers Laurie Daugherty

3:15 P.M. - 4:00 P.M. CONCURRENT SESSION - ROOM "B"
Presiding Ross Nelson
Title: "Operator Certification
Overview 2"
Contact Hours = 0.75 Speaker Rick Lallish - James
W inslade

IAWPCO ANNUAL AWARDS BANQUET
CROWNE PLAZA BALLROOM

CASH BAR 6:00 P.M.

BANQUET
7:00 P.M. - 10:00 P.M.



WEDNESDAY - APRIL 21, 2010

8:30 A.M. - 3:30 P.M. REGISTRATION

8:30 A.M. - 2:00 P.M. EQUIPMENT EXHIBITION

9:00 A.M. BUSINESS MEETING - ROOM "A"

9:30 A.M. - 10:15 A.M. GENERAL SESSION - ROOM "A"

WELCOME Frank McPherson, President
 Title: "NPDES Updates "
 Speaker Bob Mosher
 Contact Hours 0.75

10:20 A.M. - 11:05 A.M. GENERAL SESSION - ROOM "A"
 Presiding Lawrence Quick, First Vice-President
 Title "
 Speaker
 Contact Hours = 0.75

11:10 A. M. - 11:45 A. M. GENERAL SESSION - ROOM "A"
 Presiding John LaRocca, Second Vice-President
 Title ""
 Speaker
 Contact Hours = 0.75

12:00 P.M. - 1:15 P.M.
 BUFFET LUNCHEON IN EXHIBIT HALL
 12:30 P.M. TWO IAWPCO CASH DRAWINGS

1:35 P.M. - 2:20 P.M. CONCURRENT SESSION - ROOM "A"
 Presiding Greg Garbs
 Title "FEMA - IEMA Planning for an
 Emergency"
 Speaker TBA
 Contact Hours = 0.75

1:35 P.M. - 2:20 P.M. CONCURRENT SESSION - ROOM "B"
 Presiding Tim Forristal
 Title "Prairie Rivers Network"
 Speaker TBA
 Contact Hours = 0.75

TUESDAY CONTINUED

1:35 P.M. - 2:20 P.M. CONCURRENT SESSION - ROOM "A"
 Presiding Sam McNeilly
 Title "Storm Water Regulations
 Update"
 Speaker Holly Hirschert
 Contact Hours = 0.75

1:35 P.M. - 2:20 P.M. CONCURRENT SESSION - ROOM "B"
 Presiding John LaRocca
 Title "Start-Up of Biological Nutrient
 Removal System, Microbiology
 Speaking"
 Speaker Cathy White
 Contact Hours = 0.75

2:25 P.M. - 3:10 P.M. CONCURRENT SESSION - ROOM "A"
 Presiding Greg Garbs
 Title "TEPA Compliance &
 Enforcement Updates"
 Speaker Roger Callway
 Contact Hours = 0.75

2:25 P.M. - 3:10 P.M. CONCURRENT SESSION - ROOM "B"
 Presiding John LaRocca
 Title "Nuts & Bolts of Amps & Volts"
 Speaker Keith Leedstrom
 Contact Hours = 0.75

3:15 P.M. - 4:00 P.M. CONCURRENT SESSION - ROOM "A"
 Presiding Frank McPherson
 Title "CSO Updates-Long Term
 Control Plan"
 Speaker USEPA
 Contact Hours = 0.75

3:15 P.M. - 4:00 P.M. CONCURRENT SESSION - ROOM "B"
 Presiding Harold Harty
 Title "Engineer & Operator
 Coordination"
 Speaker Mark Radi
 Contact Hours = 0.75

5:00 P.M. TWO IAWPCO
 CASH DRAWINGS

4:00 P.M. - 6:00 P.M.
 IAWPCO EXHIBIT HALL RECEPTION

ILLINOIS ASSOCIATION OF WATER POLLUTION CONTROL OPERATORS
SEVENTY-FIFTH ANNUAL CONFERENCE APRIL 19 - 22, 2010

CROWNE PLAZA - SPRINGFIELD, ILLINOIS

Make Checks Payable To: ILLINOIS AWPCO

Mail Completed Form
And Check To: ILLINOIS AWPCO

Post Office Box 386
Princeton, IL 61356-0386

For registration questions, phone 217-530-2678 for more information

ON-LINE REGISTRATION WILL BE OPEN JANUARY 18, 2010
at www.iawpco.org

USE YOUR CREDIT CARD FOR FAST & SECURE ON-LINE REGISTRATION

CONFERENCE PROGRAM PACKAGE	\$150.00 ea.	_____
Includes Exhibit Hall, Both Luncheons, Tuesday Night Reception, Banquet		
SPOUSES' PACKAGE	\$85.00 ea.	_____
Includes Exhibit Hall, Both Luncheons, Tuesday Night Reception, Banquet, and a Special Program To Be Announced.		
1. Conference Registration	\$95.00 ea.	_____
Conference - Exhibition- Both Luncheons - No Banquet		
2. Spouse Exhibit Pass Only	\$20.00 ea.	_____
3. Tuesday Package - Exhibit Hall & Training Sessions (Does Not Include Tuesdays Night Reception)	\$60.00 ea.	_____
With Lunch	\$85.00 ea.	_____
4. Wednesday Package - Exhibit Hall & Training Sessions.	\$60.00 ea.	_____
With Banquet	\$110.00 ea.	_____
5. Banquet Only - April 21.	\$50.00 ea.	_____
6. Full Time Student - One Day Only.	\$25.00 ea.	_____

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ e-mail address: _____

Employer: _____